



## Peace Poster Contest Can Help Your Club

You can help your club and your schools with a little time and money. How? Sponsor the Lions International Peace Poster Contest in your local school.

First you need to order a kit from LCI as soon as possible. Order one for each school in your club's area. If there are multiple clubs within a school district, you could work together. Ask Lion Nancy Davis, New Holland, who coordinates with Jeffersonville to sponsor the contest at Miami Trace Middle School.

Next, contact the art teachers for students aged 11, 12, and 13 as of November 15, 2010. Don't forget the private schools!

Set a deadline for return of the posters. Then your club picks a winner. Maybe involve a local artist. You may wish to have some type of prize for your club winner, e.g. \$25 bond, McDonald's coupons, etc.

Then arrange to get the poster to DG Jay Carey no later than November 15th.

A winner will be picked for District 13-J and entered in the state contest. Multiple District winners are entered in the International Competition.

### Why Become Involved?

The International Peace Poster Contest is a great way to get publicity for your club. You can issue a

press release about the coming contest. You can promote your club's winner in your local media. And if you have a state or international winner, .... what great PR that is for your club and your school!

### The Theme

Each year's contest consists of an original theme incorporating peace. Participants use a variety of mediums, including charcoal, crayon, pencil and paint, to express the theme. The theme of the 2010-11 Peace Poster Contest is "Vision of Peace."

### Judging

Each poster is judged on originality, artistic merit and expression of the theme. At the international level, judges from the art, peace, youth, education and media communities select one grand prize winner and 23 merit award winners.

### The Kit

The kit is available in all 11 of our official languages. Lions clubs must purchase a kit for each contest sponsored. Each kit contains:

- **Official Contest Guide & Rules**
- **Official School or Youth Group Contest Guide and Rules**
- **Participant Flyer** may be duplicated and given to each participating student to take home
- **Sticker** to place on back of winning

poster

- **District Governor Postcard** to notify the district governor of your club's participation
- **Certificates** for contest winner and school or youth group

Order kits from the Club Supplies Sales Department at International Headquarters ASAP. To order a kit, call Club Supplies Sales at (630) 571-5466 or 1-800-710-7822 To order online, go to Club Supplies (Item Search: Peace Poster Kit).

### Remember

We're trying to get at least 50% of our club's to participate in this easy and popular Lion's program. For more information, see the LCI website, or contact Peace Poster Chair PDG Debbie Lloyd (lloydroars@yahoo.com) or DG Jay Carey (buckeyejcarey@yahoo.com).



2009-10 International Winner

*offering hope, integrity, opportunity*

## Buckeye Notes



What projects does your club have? This is the question I will ask when I visit your club this year.

No, I don't mean fundraising projects. I mean, what do you do to live the Lions Club International motto: WE SERVE?

Be prepared to tell me how you serve your community. What projects do you have which answer the needs of your surrounding area?

International President Sid Scruggs is promoting, "Service, Service, Service" because he knows that when you are out helping your community, your club is visible, valuable, and in a position to grow.

When each of us became a Lion, we promised that we would support the ideals of Lions Club International. Nothing better states those ideals, than our motto: WE SERVE.

So, this year I will ask the question, "how are you serving?" You should be asking yourselves the same question. Are you a good Lion once or twice a month during your meetings or do you have the heart of a Lion every day?

If you do not have a project which serves your community, look around and see what your community needs and decide how your Lions Club can help meet that need. Even if you do have a service project, you will find that there are many other needs which your Lions Club can help answer.

Service, service, service. There is no better way to help your community, build your club, and do what you promised to do when you became a Lion.

What projects does your Lions Club support? I want to hear your answers loud and clear when I visit, so be prepared.

## From the computer desk of 1<sup>st</sup> Vice District Governor Georgia



In July my home club of Leesburg volunteered at the Community Food Bank. Working at the food bank opened our eyes to the needs of our neighbors. Since the Community Food Bank opened its doors, our club has given money and non-perishable items, but, we had not given of ourselves to this project. Assisting a family choose food from the shelves and listening to their needs renewed our spirit for Lion's Motto "We Serve". Hands-on working a service project gives that spark that keeps Lions doing what they do best... serving their community.

On the LCI website are videos of Lions doing "hands on" service. Go to [www.lionsclubs.org](http://www.lionsclubs.org). Under "news and events," choose "Watch the latest edition of LQ". You will see Lions of North Carolina help the visually impaired enjoy fishing, a Lions Youth Camp in Austria, and the Eye Bank of Wisconsin. The video is 15 minutes long and well worth the time.

Use this video for a club meeting program or an intro for new or prospective members. You also can share your story of a service project in your community. Submit story ideas and photos to [lq@lionsclubs.org](mailto:lq@lionsclubs.org) or contact the Public Relations Department at 630-468-6817.

LCI President Sid Scruggs reminds us that it is not enough to have fundraisers, we need hands on service. Is your Lions Club a "Beacon of Hope" in your community? Is your Lions Club noted only for your pancake and sausage breakfast? As Lions we need to review periodically our club projects to include "hands on" service projects.

## Tip's Tidbits

It's hard to believe that a whole month has passed already, and I need to have another column for the newsletter. I'm afraid I'm going to feel the same way when we reach six months into this year, and when we reach the end of this year and I'm facing election for the First Vice District Governor.

What does this have to do with Lions? To put it simply, none of us is a Lions employee. Many of us have full-time jobs, some of us are retired, but we all have families and households to maintain, and friends and neighbors to deal with everyday. Because this organization is made up of volunteers, who volunteer a portion of their time, we need to make every effort to use that time as efficiently as we can.

This brings me back to the topic that I had in my last month's column: learning and education. Our officer training workshops cited time management, as well as evaluation procedures for club projects. Why would you want to evaluate your club projects? Why waste valuable time on a project that either doesn't meet the needs of the community anymore or isn't providing the resources to run your service projects?

DG Jay listed the goals he hopes we can achieve this year. My primary interest is in district membership growth. Good club projects give members a sense of accomplishment and help with retention, as well as membership growth, but only if the project is publicized.

That brings me back to communication. How many forms of communication do you use? I accomplished something this month that I've been promising myself to do for some time, I signed up for Facebook. Until next month, keep learning.

## **New and IMPROVED Zone Meetings**

Zone Meetings for 13-J have been completely redesigned this year:

- 1 No more lengthy reports from Cabinet Committees
- 2 The focus is on YOU, our clubs
- 3 Zone Chair will be providing a short session each meeting which will help you better lead your club and serve your community.

**Please Plan to attend your zone meeting or visit another if can't make yours.**

**Zone 1:** The Zone 1 meeting will be held on Wednesday, September 8, 2010 at the Bellbrook Lions Grange Center, 2757 Wilmington-Dayton Rd.. The price for the catered meal will be \$10.50. Reservations can be made to me by September 6th ( ZC Ernie Josche)

**Zone 2:** August 17, 6:30 p.m. at Jeffersonville Lions Club, 1 Railroad Street, Jeffersonville, \$10. Program will feature Allen Wallace a first responder to the Pentagon on September 11 (ZC Gary Herdman, AZT Sara Lee)

**Zone 3:** The Zone 3 meeting will be on Wednesday, August 18, at 6:30 pm in the Community Room at the Lynchburg Area Joint Fire and Ambulance District near Lynchburg. The site is on the south edge of Lynchburg on SR 135. It is the same place we have had other special Lions meetings. The meal will be catered and the cost will be only \$8.00 per person. I plan to have an agenda that includes oral reports from each club, introductions of visiting cabinet members and the distribution of printed materials that they may want to provide, a short summary statement by the Governor, and then a 20 minute special presentation on "time management" for everyone that will hopefully be interesting and useful. (ZC Jim Faust)

**Zone 4:** August 25, Details to be announced at a later date. (ZC Sherry Bingamon)

**Zone 5:** Zone 5 will be meeting on 16 August at 6:30pm at the Chillicothe Lions Club bldg on Lions Drive (off Piatt Av) Meal will be baked steak (yum) and side dishes. Cost is \$8.00 per plate; two for \$12.50. Highlight of the evening will be presentations by IPDG Charlie Newland and 1st VG Georgia Barber on running your club in the next 12 months. This will be your chance to ask the questions you forgot to ask in June. (ZC Norm Cupps)

**Zone 6:** We have chosen to have Jackson Lions Club host the first Zone Meeting this year. It will be held 8/23 at 6:30 P.M. in the meeting room of the Ponderosa Steak House 601 E. Main Street Jackson and their number is 740-286-6386. It is imperative that each club in the Zone sent at least one representative so they can give a report on the clubs activities. Also the District Directories should be completed and available to be given out. This year we will stress Training, Membership and Retention. If you have any questions or suggestions on these topics, attend the Zone meetings and we can discuss them (ZC Ed Lawrence)

**Zone 7:** Thursday, 08/19/2010

- Dinner @ 6:30 pm, Meeting @ 7:00 pm
- Location: TBA
- Meal Price: Buffet (approx. \$10.00 each) or menu
- Reservations due by Sunday, August 8, 2010
- Planned Program: Lion Dr. Robin LaValley and mission trip to Central America. (ZC Lou Pyles)

## Global Service Action Campaigns

As noted, the emphasis this year is SERVICE, SERVICE, SERVICE. With that thought in mind, IP Sid Scruggs has established four Global Service Action Campaigns which will help strengthen your service programs while at the same time, draw attention to your Lions Club.

Please consider planning an activity in support of each of these initiatives.

---

### August - Engaging our Youth

Invite Leos and other youth in your area to help organize and participate in a service project. Ideas include school or community facility cleanups, a visit to a senior citizens' home or children's hospital. Allowing youth to develop and lead a service project enables them to learn skills while emphasizing the role of service.

---

### October - Sharing the Vision

Plan vision health projects and work with the visually impaired. Many Lions already celebrate World Sight Day in October. This is a great month to organize a vision screening, volunteer at a nearby Lions

Eye-glass Recycling Center, organize an eye-glass collection or an activity to benefit the visually impaired in your community.

---

### December/January - Relieving the Hunger

Organize food drives and projects to feed the hungry. With the downturn in the global economy, many hunger relief organizations are finding it difficult to keep up with demand. Help alleviate hunger by planning events around the end and beginning of the calendar year to collect and distribute food.

---

### April - Protecting our Planet

Implement projects that improve and protect the environment. Organize a highway clean up, plant trees, or plan a community "Earth Day" event to collect recyclables such as aluminum cans, plastic bottles, used cell phones and batteries.

If you put your collective minds to it, your club will find an easy way to participate in these global Lions projects.

Wouldn't it be great if we had 100% 13-J participation? Your communities will stand up and take notice of Lions Club.

*You are Invited to the*

## 34th USA/Canada Leadership Forum

**September 23-25, 2010 Milwaukee, WI**

*A Beacon of Hope Through Leadership & Service*

The forum offers the best training and informative sessions for all Lions. Choose from over 70 sessions — officer training, Special Interests (i.e., digital camera basics, Project New Hope, etc), club activities (i.e., fundraising, service projects, Youth Exchange, Peace Poster, etc.). Special session: "Everything I Ever Needed To Know About Lionism I Learned At The Zoo From Lions, Blue Whales, and Beetles".

The price (\$270) is good until August 1, 2010 which includes all activities and four meals (two lunches, two dinners). After August 1, the price is \$295. Registration forms are available on line at [usacanadalionsforum.org](http://usacanadalionsforum.org) or contact Lion Jay Newland at [cnjnewland@yahoo.com](mailto:cnjnewland@yahoo.com) or 937-780-6204.

If you need more time to plan ahead – then you will have to travel NORTH TO ALASKA, the 35th USA/Canada Forum will be held in Anchorage, Alaska, September 22-24, 2011. See Mt McKinley and the wonderous beauty, the surrounding mountains and sea. Plan your vacation and take in the best training and educational venue to learn more about our great organization. We Serve. *submitted by Jay Newland*



**DG Jay** was surprised to receive a Progressive Melvin Jones Fellow when his Washington C.H. Club met in July. It is the first ever presented by the club and only the seventh in 13-J, according to the new directory. WCH Lion President Sue Willis made the presentation for the club.

---

## District Officers August Schedule

- 2 Gallipolis Mr/Miss Contest
- 7 Committee Meetings/1st Council Meeting
- 8 Council meeting continues
- 9 Leesburg Board Meeting (Georgia Only)
- 15 1st Cabinet Meeting
- 16 Zone 5
- 17 Zone 2
- 18 Zone 3
- 19 Zone 7
- 21 Fairborn Sweet Corn Festival/Bellbrook Festival
- 23 Zone 6
- 25 Zone 4
- 31 Ironton Lions (Georgia only)

**Bellbrook** - The annual Bellbrook Lions Festival will be August 19-21 at the Old Elementary School on S. East Street. This popular and profitable event includes a pork chop dinner on Thursday, fish fry on Friday and chicken barbeque on Saturday which also features a parade and car show. Rides, food, and games help fund: scholarships, funding for BHS Band and athletics, BHS After Prom, School Chess Club, HOBY Summer Camp, B-Wiser Summer Camp, Buckeye Boys State Summer Camp, eyeglasses purchases for needy area children, Bellbrook/Sugarcreek Police & Fire Depts. equipment donations, Lions sponsored youth baseball, softball, basketball, Christmas fruit baskets for area widows, Neighbors Helping Neighbors project, and Adopt-A-Highway project.

**Lynchburg** - The Lynchburg Lions Club will host its annual Car and Motorcycle show on Sunday, October 10, at the Lions Club/Gun Club park in Lynchburg. Registration will be from 9:00 am until noon with awards presented at 3:00 pm. For details please contact Lion Jim Strop at 937-288-2215.

**Send Your Articles & Photos** The goal is to feature one service project, program, or meeting of every club in the district --- including Leos and Lioness. Please keep this in mind and send an article and/or picture with a short explanation of your activity to the Newsletter Editor listed below.



**Jeffersonville** Lions Club rode in the 4th of July Parade preceding the fireworks which they have sponsored for years.

**Lake Waynoka** - Lake Waynoka Car Show is open to all vehicles and will be held rain or shine on Sunday, September 5. Registration is 9:00 a.m. until 12:30 p.m. with awards announced at 4:00 p.m. For more information, call 937-446-3365 or email skipwanda@verizon.net



With 129 vehicles registered, this 1957 T-Bird won best of Show at the Lake Waynoka Lions Club Car Show in 2009.

## Contact List

### District Governor

#### Jay Carey

635 Albin Avenue  
Washington C.H. 43160  
740-335-1107 (H) 740-606-7151 (C)  
buckeyejcarey@yahoo.com

### 1st Vice District Governor

#### Georgia Barber

P O Box 326, Leesburg 45135  
937-780-6140  
geobarber@cinci.rr.com

### 2nd Vice District Governor

#### Rick Tipple

297 Circle Dr, Gallipolis 45631  
740-446-1851 richard.tipple@att.net

### Cabinet Secretary/Treasurer

#### Jana Deeks

742 Fairway Dr, Wash CH, 43160  
740-335-8361 (H)  
rayjanadeeks@att.net

### Newsletter Editor

#### Carol Carey

address and home phone as for DG

cawcarey@yahoo.com

### Zone 1 Chair Ernie Josche

3958 E Centerville Rd, Spring Valley  
45370 937-435-0995  
ejjosche@sbcglobal.net  
Beavercreek, Bellbrook, Fairborn,  
Jamestown, Spring Valley, Xenia,  
Yellow Springs

### Zone 2 Chair Gary Herdman

8679 Jenks Rd, Sabina 45169  
740-948-2271  
Blanchester, Good Hope,  
Jeffersonville, Port William, Sabina,  
Washington C.H., Wilmington

### Zone 2 Assistant Chair

Sara Lee  
P O Box 133, Port William 45164  
937-486-2002  
cakes814@hotmail.com

### Zone 3 Chair Jim Faust

2400 St Rt 131, Hillsboro 45133  
937-288-2235 pjfaust@hotmail.com  
Greenfield, Hillsboro, Leesburg,  
Lynchburg, Martinsville, New Vienna

### Zone 4 Chair Sherry Bingamon

311 Water St, Mt Orab 45154

937-444-3636 sbing2@verizon.net  
Georgetown, Lake Waynoka,  
Peebles, Ripley, Seaman, Sardinia-  
Mowrystown, Manchester, Mt Orab,  
West Union

### Zone 5 Chair PDG Norman Cupps

136 South Shore Dr, Chillicothe  
45601 740-775-1655  
ncupps@horizonview.net  
Chillicothe, Circleville, Frankfort,  
New Holland, Piketon, Waverly

### Zone 6 Chair Ed Lawrence

265 Glendonshire Lane, Jackson  
45640 740-286-4103  
edwardelaw@aol.com  
Beaver, Gallipolis, Jackson, Rio  
Grande, Vinton County, Minford,  
Wellston

### Zone 7 Chair Lou Pyles

2526 S 5th St, Ironton 45638  
740-533-3826  
lpyles54@roadrunner.com  
Chesapeake, Coal Grove, Ironton,  
Portsmouth, South Point